



RECEIVED

OCT 12 2004

For Ecology Use

Fee Paid 10<sup>00</sup>

Date 14 Oct 04

State of Washington  
DEPT OF ECOLOGY  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

FEE PAID

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Bruce Nilson Home Tel: (360) 779-5718  
Mailing Address P.O. Box 2450 Work Tel: (360) 692-9552  
City Silverdale State wa Zip+4 98370+ FAX: (360) 692-2113

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Craig Gresham / Gresham Well Drilling Home Tel: (360) 779-9323  
Mailing Address P.O. Box 1600 Work Tel: ( ) -  
City Podsb State WA Zip+4 98370+ FAX: (360) 779-9323  
Relationship to applicant Consultant 6077

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 85 ( ☐ gallons per minute or  
☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s)  
of ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 9 acre-feet per yr.

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From     /     /     to     /     /    

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>2</u> well(s).
Number of diversions: <u>          </u>	<u>Well field</u>
Source flows into (name of body of water):	Size & depth of well(s): <u>#1-6"x164' / #2 6"x162'</u>
LOCATION	
Enter the north-south and east-west distances in feet from the point of diversion or <u>withdrawal</u> to the nearest section corner: <u>1000'</u>	

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
<u>SE</u>	<u>SW</u>	<u>22</u>	<u>26N</u>	<u>R1E</u>	<u>Kitsap</u>	Lot	Block	Subdivision
								<u>7030</u>
								<u>5135</u>
For Ecology Use Date Received: <u>10/14/2004</u> Priority Date: <u>10/14/2004</u>								
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #								
Date Accepted As Complete <u>10/14/04</u> By <u>DB</u> Date Returned By WRIA: <u>15</u>								

Appl. No.: 61-28223



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Walker Mountain #1 & #2 Water System
- B. Briefly describe your proposed water system. (See instructions.)

2- Class B Systems.

- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 18 Type of connection Homes  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? Walker mt #1 - #2 Pending ☒ YES ☐ NO  
If yes, when was it approved? Oct 28, 1997 Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☒ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 9 Lawn Residential
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:
- Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)
- Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

See attached

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See Attached

## Section 11. PROPERTY OWNERSHIP

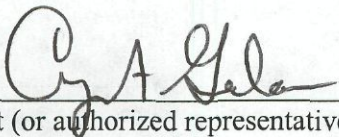
A. Does the applicant own the land on which the water will be used? open space to shot plots ☐ YES ☒ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Provide water to SP 7030-5135-6996

B. Does the applicant own the land on which the water source is located? ☐ YES ☒ NO  
If no, submit a copy of agreement: open space for SP 7030-5135-6996

Community ownership


I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.



Applicant (or authorized representative)

Date

10-2-04



Landowner for place of use (if same as applicant, write "same")

Date

10-2-04



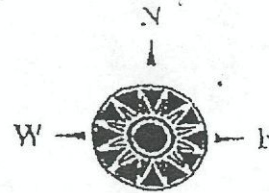




Compliments of

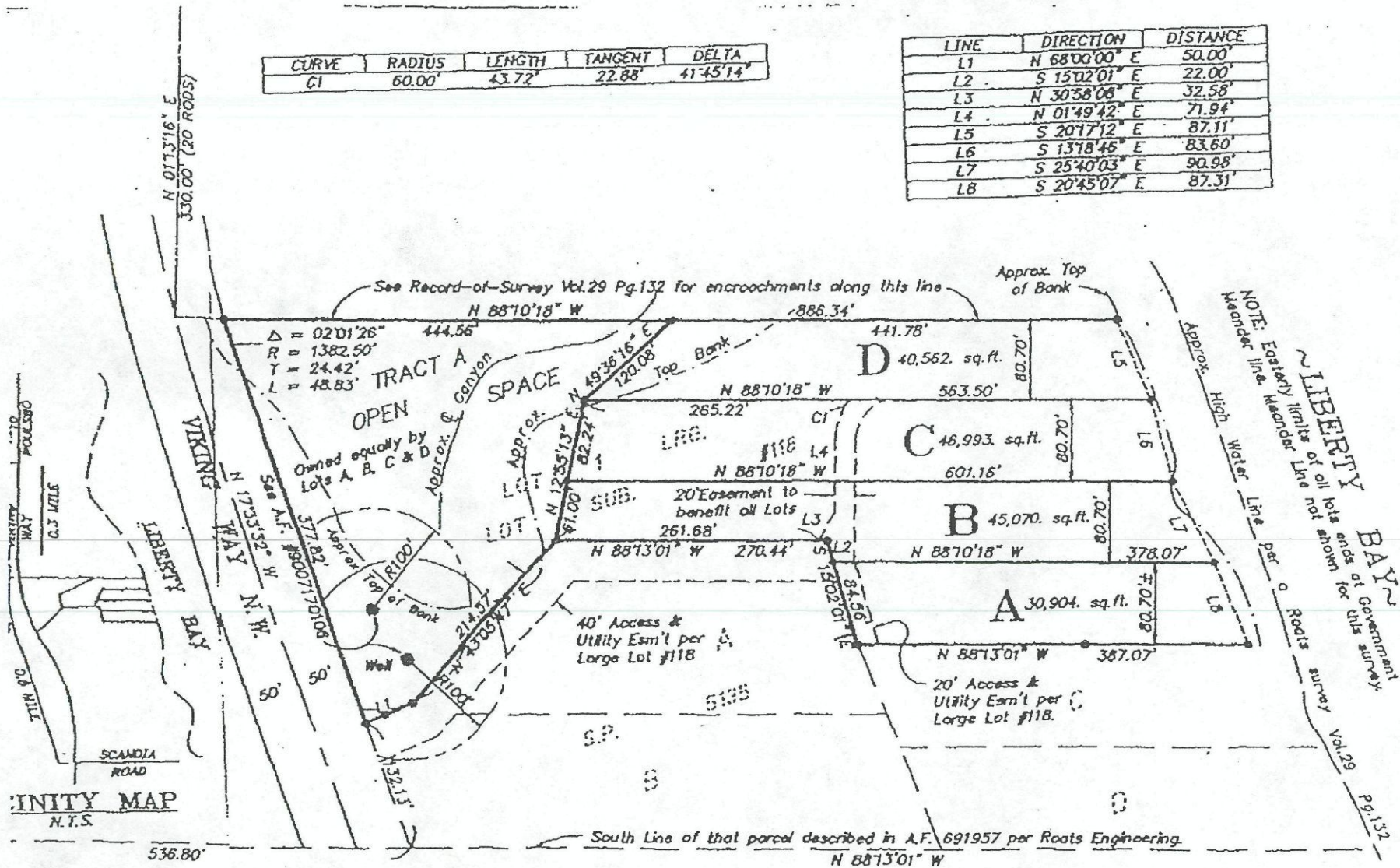


# Charter Title & Escrow



CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	60.00'	43.72'	22.88'	41°45'14"

LINE	DIRECTION	DISTANCE
L1	N 68°00'00" E	50.00'
L2	S 15°02'01" E	22.00'
L3	N 30°58'08" E	32.58'
L4	N 01°49'42" E	71.94'
L5	S 20°17'12" E	87.11'
L6	S 13°18'45" E	83.60'
L7	S 25°40'03" E	90.98'
L8	S 20°45'07" E	87.31'



Date: \_\_\_\_\_

TREASURER

I hereby certify that the above is a true and correct copy of the original survey.

Date: \_\_\_\_\_

Surveyor

SURVEY



ASMS  
P.O. BOX  
SILVER

I, Steven, surveyor, certify that this sketch is a true and correct copy of the original survey.

Date: \_\_\_\_\_

Certification

Signature

FILE

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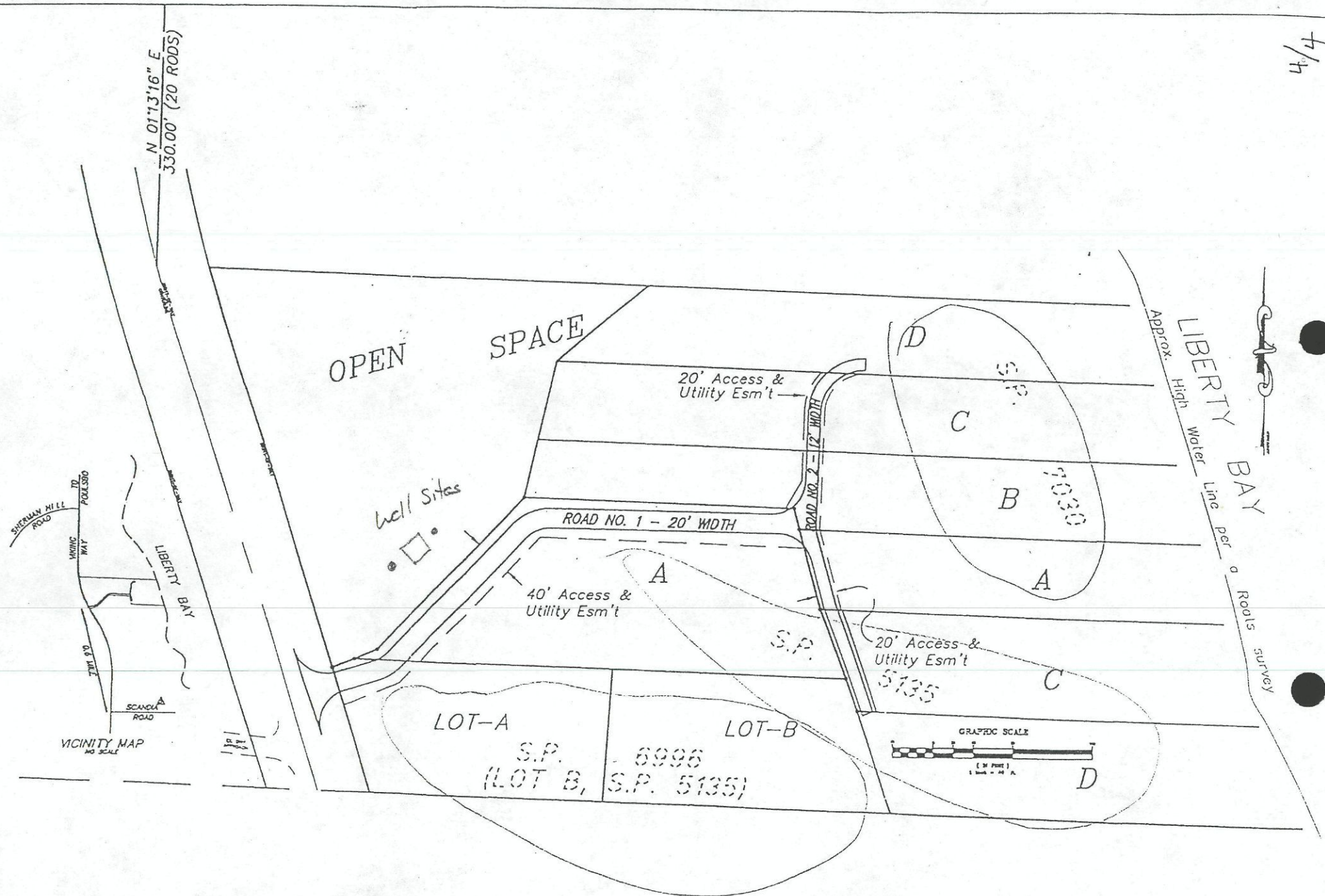
This sketch is not based upon a survey of the property. It is furnished without charge courtesy of CHARTER TITLE & ESCROW, solely for the purpose of assisting in locating the said property. It does not purport to show all roads or easements. The company assumes no liability for inaccuracies therein.

PORTION OF THE SW QUARTER  
SEC.: 22 TOWN.: 26 RANGE: 1






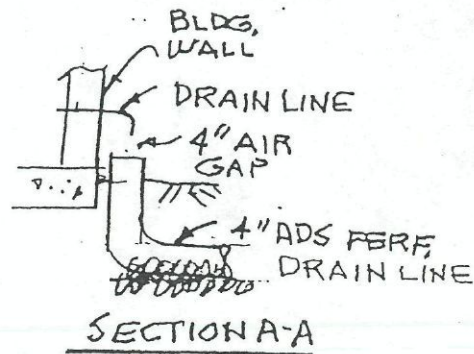




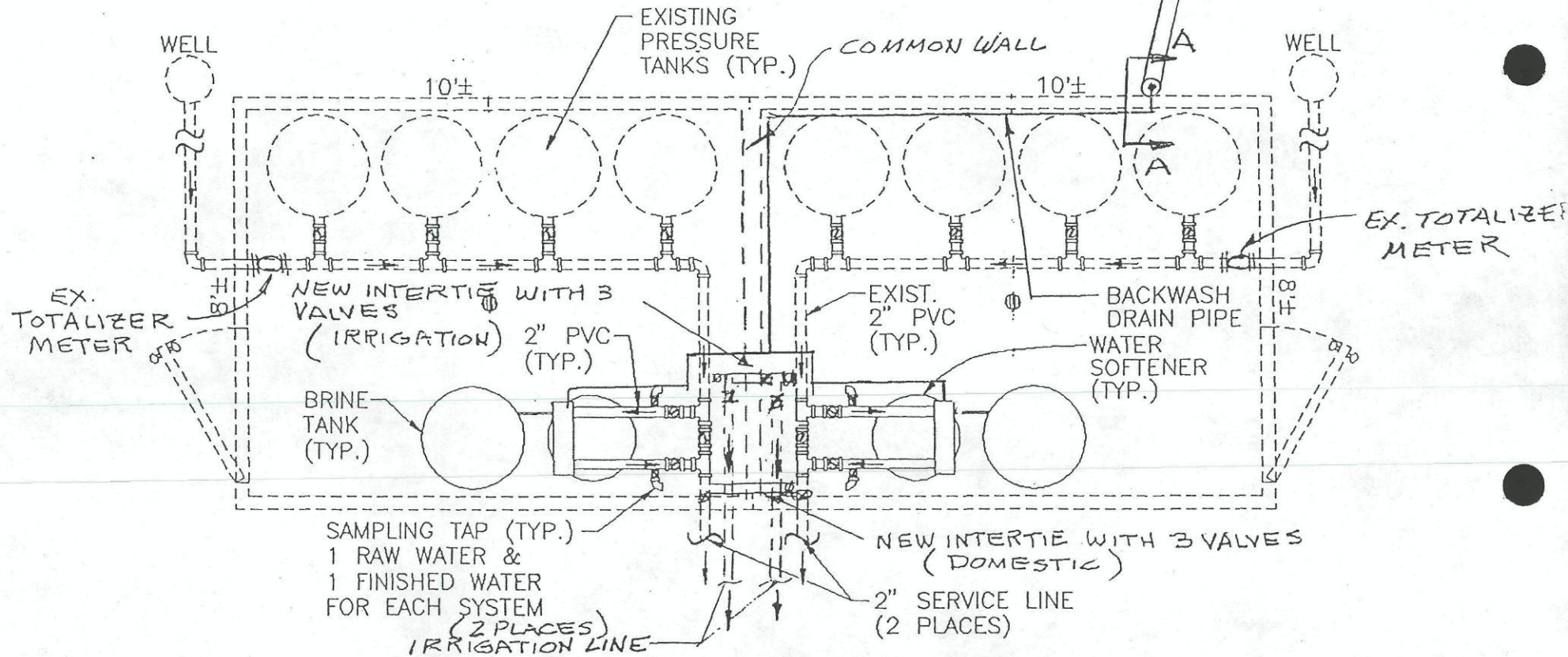


Kitsap County Parcel Search		--Select Area--	Help Document
		<div>zoom in</div> <div>zoom out</div> <div>recenter</div> <div>identify</div> <div>Search</div> <div>Tax Account: <div>new search</div></div> <div>Address: <div>new search</div></div> <div>Street No: <div></div></div> <div>Street: <div></div></div> <div>Note: Do NOT enter Street Direction (E,W,N,S) or Street Suffix (St., Ave., Blvd., etc.). A list of potential matches will be displayed.</div> <div>Refresh</div> <div>legend</div> <div>print</div> <div>Show Imagery: <input type="checkbox"/></div> <div>Show Land ID: <input checked="" type="checkbox"/></div> <div>close</div>	<div>An Initiative of the Kitsap County Land Information System</div> <div>GIS Home</div> <div>Assessor</div> <div>Auditor</div> <div>Community Development</div> <div>Public Works</div> <div>Treasurer</div> <div>Related Links</div> <div>Comments</div> <div>Please Note: * Copyright Kitsap County 2004 * By law this information may not be used for commercial purposes. * THIS MAP IS NOT A SUBSTITUTE FOR FIELD SURVEY * Imagery provided by Space Imaging Imaging 2001 (Imagery tolerance is plus/minus nine feet.)</div>





20 LF. 4" DIA. ADS PERF.  
DRAIN LINE, 18" DEEP  
IN 3/4" DRAIN ROCK



## EXISTING WELL HOUSES WITH TREATMENT ADDITIONS

(NOT TO SCALE)